(All Kneeling) - Humble Access All: Lord, we do not presume to come to Your table, trusting in our own righteousness but in Your manifold and great mercies. We are not worthy so much as to gather up the crumbs under Your table But You are the same Lord, whose nature is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of Your dear Son Jesus Christ, and to drink His blood; that we may evermore dwell in Him and He in us. Amen.

Priest: Lord, in humility and hearts of appreciation, we do not take for granted this access you have given us. Transform our lives as we do this in obedience to your command and remembrance of the complete work of redemption done for us in the name of your son Jesus Christ. Amen

Priest: Draw near with faith, receive the Body of our Lord Jesus Christ which He gave you, and His Blood which He shed for you. Eat and drink in remembrance that He died for you, and feed on Him in your heart by faith with thanksgiving.

Share the bread and the wine -Hymns or organ background

The Lord's Prayer

Closing

Priest: Glory be to God on high, and on earth peace, and goodwill towards men. We praise You, we bless You, we worship You, we glorify You, we give thanks to You for Your great glory, O Lord God, heavenly King, God the Father Almighty.

Thank you for feeding us with the

Thank you for feeding us with the body and blood of your son and we shall remain eternally grateful, in the name of God the Father, the Son and the Holy Spirit.

Amen

Benediction

you always.

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with

CLOSING HYMN

1 "Yet there is room!" The Lamb's bright hall of song, With its fair glory, beckons thee along; Room, room, still room! Oh, enter, enter now!

2 Day is declining, and the sun is low; The shadows lengthen, light makes haste to go: Room, room, still room! Oh, enter, enter now!

3 The bridal hall is filling for the feast; Pass in, pass in, and be the Bridegroom's guest; Room, room, still room! Oh, enter, enter now!

41t fills, it fills, that hall of jubilee!
Make haste, make haste; 'tis not too full for thee; Room, room, still room!
Oh, enter, enter now!

5 Yet there is room! Still open stands the gate, The gate of love; it is not yet too late: Room, room, still room! Oh, enter, enter now!

6 Pass in, pass in, that banquet is for thee; That cup of everlasting joy is free; Room, room, still room! Oh, enter, enter now!

7 All heaven is there, all joy! Go in, go in; The angels beckon thee the prize to win; Room, room, still room! Oh, enter, enter now!

8 Ere night that gate may close, and seal thy doom, Then the last, low, long cry: "No room, no room!" No room, no room:-Oh, woeful cry, "No room."

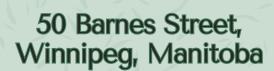
NICENE CREED

I believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

I believe in one Lord, lesus Christ, the only Son of God, eternally begotten of the Father God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father Through Him all things were made. For us men and for our salvation, He came down from heaven; by the power of the Holy Spirit, He became incarnate of the Virgin Mary and was made man. For our sake He was crucified under Pontius Pilate: He suffered death and was buried. On the third day He rose again in accordance with the scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory, to judge the living and the dead, and His kingdom will have no end. I believe in the Holy Spirit, the Lord, the Giver of life, who proceeds from the Father and the Son. With the Father and the Son, He is worshipped and glorified; He has spoken through the prophets. I believe in one, Holy, Catholic and Apostolic Church; I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead, and the life of the world to come. Amen.



Order of Service SUNDAY September 7, 2025



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ORDER OF SERVICE SUNDAY, **SEPTEMBER 7, 2025**

- 1. Opening Hymn -WE give immortal praise
- 2. Opening prayers
- 3. Gloria & confession 4. Praise and Worship
- 5. Scripture Reading -Genesis 5:1-24, **Matthew 1:1-17**
- 6. Intercession
- 7. Song/Hymn -

FATHER of all, in whom alone

- 8. Message & Prayers - The Genealogy
- 9. Hymn BREAD of Heaven on Thee I feed.
- 10. Nicene Creed
- 11. The Lord's Supper
- Exchange of Peace
- Thanksgiving
- Preparation & Braking of Bread
- 12. Giving & Information session
- 13. Closing Hymn -

Yet there is room

- 14. Closing Prayer 15. Benediction
- **ORGANIST: -**Praise Oni

Ministering: Revd Bamidele Oni

OPENING HYMN

1. WE give immortal praise To God the Father's love. For all our comforts here. And better hopes above. He sent his own eternal

Son, To die for sins that man had done.

2. To God the Son belongs Immortal glory too, Who bought us with his blood From everlasting woe; And now He lives, and now He reigns. And sees the fruit of all alone are the Lord, His pains.

3. To God the Spirit's name Immortal worship give, Whose new-creating power Makes the dead sinner

His work completes the Extempore prayer great design, And fills the soul with

joy divine

4. Almighty God, to thee be endless honours done. the undivided Three, and the mysterious One: where reason fails, with all her powers, there faith prevails and love adores.

GLORIA

All: Glory be to God in the highest, and peace to His people on earth. Lord God, heavenly King, Almighty God and Father. We worship You, we give You thanks we praise You for Your glory. Lord Jesus Christ, only Son of the Father, Lord God. Lamb of God. You take away the sin of the world; have mercy on us: You are seated at the right hand of the Father; receive our prayer. For You alone are the Holy One, You You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Confession of sin All: Personal

Priest: Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

HYMN

1. FATHER of all, in whom alone We live, and move, and breathe, One bright celestial ray dart down, And cheer Thy sons beneath.

2. While in Thy word we search for Thee-We search with trembling Open our eyes, and let us The wonders of Thy law.

3. Now let our darkness comprehend The light that shines so clear; Now the revealing Spirit And give us ears to hear. Amen.

1. BREAD of Heaven on Thee I feed. For Thy flesh is meat indeed: Ever may our souls be fed With this true and living Bread; Day by day with

strength supplied, Through the life of Him Who died.

2. Vine of Heaven, Thy blood supplies This blest cup of sacrifice: Tis Thy wounds my healing give, To Thy cross we look and live: Thou my life, o let me Rooted, grafted, built on Thee! Amen.

COMMUNION

The Lord's Supper The Peace -(All stand)

Priest:

In Christ, the people of God are called together in peace.

"The peace of Christ be always with you."

Congr: And also, with you.

"Exchange greeting of peace'

Priest: The Lord be with you.

Congr: And also, with you. **Priest:** Lift up your hearts. **Congr:** We lift them to the Lord.

Priest:

Let us give thanks to the Lord our God. **Congr:** It is right to give our thanks and praise

All: Extempore prayer of thanksgiving

Priest:

With all your people on earth and in heaven we join the ceaseless song of praise:

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Preparation of **Bread and Wine**

Therefore, recalling

Priest:

Christ's offering of himself and celebrating this feast of our redemption, we offer ourselves to you through Christ our great High Priest. Send your Holy Spirit that these gifts of bread and wine may be for us the body and blood of Christ

Priest:

The bread which we break, is the communion of the Body of Christ.

Priest:

The cup of blessing which we give thanks, is the communion of the blood of Christ

All: Though we are many, we are one body, because we share in one loaf.